



# *American Black & Tan Association, Inc.*

*"Promoting the oldest and finest U.K.C. Registered Treehound Breed"*

## APPLICATION FOR BLACK AND TAN SECTIONAL

NAME OF CLUB: \_\_\_\_\_

LOCATION OF EVENT: (TOWN, STATE) \_\_\_\_\_  
\_\_\_\_\_

CONFIRMED UKC DATES: \_\_\_\_\_

### **Liaison person with the American Black & Tan Coon Hound Association:**

(The person must be very reliable, as he/she is responsible for promptly completing all reports for the AB&TCHA. This person must also submit fees, dues, and photographs to the AB&TCHA's Executive Vice President.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_

E-MAIL \_\_\_\_\_

### **CLUB PRESIDENT**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_

RETURN TO:

**CONTINUED ON BACK**

**CLUB VICE PRESIDENT:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_

**CLUB SECRETARY:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_

**FOURTH CLUB OFFICER OR DIRECTOR:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_